| EXHIBIT  |
|--|
| APPLICATION FOR LAND SUBDIVISION (PLAT)  |
| DATE RECEIVED:<br>CHECK ONE: X Preliminary Plat Final Plat Replat Cancellation<br>1. PROPOSED SUBDIVISION NAME: Heritage Oaks UNIT NO.<br>LOCATION DESCRIPTION/NEAREST COUNTY ROAD County Roal 1135<br>ACREAGE 10.20 NO. OF LOTS: EXISTING PROPOSED 3<br>REASON(S) FOR PLATTING/REPLATTING Residential home hild<br>2. OWNER/APPLICANT: Louis Martinez Lone Star Pro Builders, Inc<br>("If applicant is person other than owner, a letter of authorization must be provided from owner)<br>ADDRESS: 6686 No ley Ke Warrenton, VA 20187 |
| TELEPHONE: FAX: MOBILE: 903 - 456-1682<br>EMAIL: Lorestar Probuiller @9mail.com  |
| 3. LICENSED ENGINEER/SURVEYOR: <u>By-Line Surveying</u><br>MAILING ADDRESS: <u>P.O. Boy 834 Energy Tx 75440</u><br>TELEPHONE: <u>903-473-5150</u> FAX: <u>MOBILE</u> :   |
| EMAIL ADDRESS:   |
| 5. PRESENT USE OF THE PROPERTY: Ag USe-<br>INTENDED USE OF LOTS: (CHECK ALL THOSE THAT APPLY)  |
| RESIDENTIAL (SINGLE FAMILY)     RESIDENTIAL (MULTI-FAMILY)     OTHER (SPECIFY) 6. PROPERTY LOCATED WITHIN CITY ETJ; YES X NO   |
| 7. IS ANY PART OF THE PROPERTY IN A FLOODPLAIN? YES X NO   |
| WATER SUPPLY: Cash Weter Supply ELECTRIC SERVICE: Farmers  |
| SEWAGE DISPOSAL: ON - Site GAS SERVICE: M/A  |
| 8. Is the property subject to any liens, encumbrances, or judgments? If so, give details. (Provide separate sheet if   |

- needed) Permission from any lien holders and/or removal of any encumbrances or judgments will be necessary prior to filing of said plat with the County Clerk's Office. 9. See platting requirements. All necessary documents to reflect compliance must be complete before application will
- be deemed complete.
   10. I agree to comply with all platting and subdivision requirements of Hopkins County, Texas. I understand that the plat will NOT be forwarded to the Commissioners' Court unless all documentation is satisfactorily filed with the County Clerk's Office correction due date.

Louis Martinez / Presden Print Name & Title

Signature of Owner/Applicant

\*\*If applicant is person other than owner, a letter of authorization must be provided from owner. Signature indicates authorization for plat application and acceptance of waiver statement. DATE: /0 //0 / 7022

Hopkins County Subdivision Regulations

Page 51

## Appendix B SUBDIVISION PLATTING CHECKLIST FIRST READING (PRELIMINARY)

| Name of Subdivis | sion: H | ERITAGE OAK | SADISITION    |              |
|------------------|---------|-------------|---------------|--------------|
| Contact Person:  | Louis   | MANTINES    | Phone Number: | 903-456-1682 |

| YES          | NO | N/A |  |
|--------------|----|-----|--|
| ¥.           |    | _   | Name of proposed subdivision.  |
|              | X  |     | Name and address of Sub-divider.   |
| $\checkmark$ |    |     | Volume, page and reference names of adjoining owners.  |
|              | _  | X   | Volume, page and reference land use of adjoining owners.   |
| _            | _  | _X  | Master Development Plan (if subdivision is a portion of a larger Tract.  |
| <u>~</u>     |    |     | Location map.  |
| <u> </u>     | _  |     | Scale (not smaller than 1"=200'). If parent tract is larger than 320 acres, scale may be 1 "=1,000' w/proposed plat 1"=200'. |
| V            |    |     | North directional arrow.   |
|              | X  |     | Contour information - rivers, creeks, bluffs, etc. (no greater than 2' intervals)  |
|              |    |     | Major topographic features.  |
| $\checkmark$ |    |     | Total acreage in subdivision.  |
| ~            |    |     | Total number of lots in subdivision.   |
| ~            |    | _   | Typical lot dimensions.  |
|              |    | X   | Land use of lots, parks, greenbelts.   |
|              |    | ×   | Total length of roads.   |

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#### PRELIMINARY CHECKLIST

| YES          | NO         | N/A      |  |
|--------------|------------|----------|--|
| $\checkmark$ |            |          | Width of right-of-way.   |
|              | X          |          | Special flood hazard areas/note.   |
| $\checkmark$ |            |          | Road maintenance (County/Home Owners Assn.).                                       |
| ?            |            |          | Approval by TxDOT of County for driveway entrance(s).                              |
|              |            | <u>X</u> | Location of wells - water, gas, & oil, where applicable & unused capped statement. |
| ?            | 1          |          | Plat Filing Fees paid. (receipt from County Clerk required)                        |
| 1            | <u>×</u> _ |          | On-Site Sewage Facility Inspector's Approval                                       |
|              | X          |          | Acknowledgement of Rural Addressing / Signage.                                     |
| $\checkmark$ |            |          | Water Availability Study.  |
| 1?           |            |          | Tax Certificates and rollback receipts.  |

Reviewer. STEVE HUDSON

OZ-14-Z3 Date of Review

ADDITIONAL REQUIREMENTS:

## ALL ITEMS ON THIS CHECKLIST MUST BE IN THE HANDS OF THE COUNTY CLERK'S OFFICE NO LESS THAN THIRTY (30) DAYS PRIOR TO THE COMMISSIONERS' COURT HEARING DATE.

## Appendix C SUBDIVISION PLATTING CHECKLIST SECOND (FINAL) READING

| Subdivision name: |               |    |                      | HERITAGE OAKS ADDITION   |
|-------------------|---------------|----|----------------------|--|
|                   | YES           | NO | N/A                  |  |
|                   | X             |    |                      | All information required for preliminary plat.                                       |
|                   | X             |    |                      | Lot and block numbers.   |
|                   | -             |    | <u>_X</u>            | Street names, must be pre-approved by 9-1-1 Coordinator.                             |
|                   | X             |    |                      | Acreage of each lot or parcel.   |
|                   | x             |    |                      | Name and address of Surveyor/Engineer.   |
|                   | _             |    | X                    | Location and size of drainage structures.  |
|                   | X             |    |                      | Location, size, and proposed use of easements.                                       |
|                   | \$11.000 (t); |    | X                    | Incorporated City's Boundary/ETJ Note.   |
|                   | X             |    |                      | Servicing Utilities Note.  |
|                   | —             | _  | ×                    | Certification from licensed professional engineer regarding utilities.               |
|                   | ?             |    |                      | Restrictive covenants.   |
| 1                 | ×             |    |                      | Tax certificates and rollback receipts if required.                                  |
|                   | ?             |    |                      | Home Owners' Association Incorporation articles and by-laws.                         |
|                   |               |    | <u> </u>             | Construction plans of roads and drainage improvements.                               |
|                   | $\mathbf{X}$  |    |                      | Receipt showing payment of Final plat fees.  |
|                   |               |    | ×                    | Sign-off for TxDOT road access, if applicable.                                       |
|                   |               |    | $\underline{\times}$ | Appendix D (1) – Certificate of Dedication by Owner<br>(when owner is an individual) |
|                   | <u>×</u>      |    | _                    | Appendix D (2) – Certificate of Dedication by Owner<br>(when owner is a corporation) |

### FINAL CHECKLIST

| YES                  | NO     | N/A      |   |
|----------------------|--------|----------|---|
|                      |        | X        | Appendix D - Certificate of Recording (if applicable)   |
| ×                    | 1999 1 |          | Appendix E - Water Supply Certificate   |
| X                    |        |          | Appendix F - Certificate of Surveyor  |
|                      |        | <u>×</u> | Appendix G - Certificate of Engineer  |
|                      |        | ×        | Appendix H – Certificate of Road Maintenance<br>(when roads are to be retained as private roads)                                |
| Χ.                   |        | _        | Appendix I – Certificate of County Approval<br>(not applicable until the Court hears request to assume<br>maintenance of roads) |
| ×                    |        |          | Appendix J – Hopkins County Permit to Construct Access<br>Driveway Facilities on County Road Right-of-Way                       |
| $\underline{\times}$ | _      |          | Appendix K - Lienholder's Acknowledgement   |
|                      |        | ×        | Appendix L – Revision to Plat   |
| X                    |        |          | Appendix O - On-Site Sewage Facility Inspector's Approval   |
|                      |        | ×        | Appendix P - Utility Line Installation Permit   |
|                      |        | ×        | Appendix Q - Road Construction Specifications (Typical Section)   |
|                      |        | X        | Appendix R - Cattle guard specification   |

Signature of Reviewer

STRUE HUDSON

02-14-23 Date of Review

## ADDITIONAL REQUIREMENTS:

ALL ITEMS ON THIS CHECKLIST MUST BE IN THE HANDS OF THE COUNTY CLERK'S OFFICE NO LESS THAN THIRTY (30) DAYS PRIOR TO THE COMMISSIONERS' COURT HEARING DATE.

| l.   |  |  |   |   |  |
|--|--|--|---|---|--|
| LEGAL DESCRIPTION  | CERTIFICATE OF COMPLISIONER'S CO   | APTROVAL   | SITE SEMAGE FACILITY INSPECTORS   |   | VICINITY MAD   |
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| THE STATE OF TEXAS &<br>COUNTY OF HOPKINS \$   |  | 4  |   |   | -  |
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| any and all assemblish or restrictions heretators granted, and does hereby dedicate to the public<br>streets and assemblis shown homen.  | De use of De 0.45 ACRES  |  | 10' BUILDING LINE   | 1   |  |
| IN NITHERS (#ILREOF Use and Versorie dely actorised, Uts the day of  | be executed by its   | N98'46'4   | 15"E 660.54" OT THIS PLAT   |   |  |
| Loss Tertrap, a representative<br>for Lossitor Pro Bullers, Inc.   | Start of the start   | 141.7<br>141.7<br>141.7  | LOT 2<br>12 SQ. FT.<br>5 ACRES  | L BUN   |  |
| THE STATE OF TEXAS & COUNTY OF HOPKINS &   |  | 21 C   | RACT NO. 217  | 213   |  |
| DUPORE TIE, the undersigned actionity, on this day expression approved Lash Herbert brown to<br>person upper ensure is advectible to the transpir ensurement on an effective of Landster Price Dull<br>advocatigued to me that the foreigning upper excited in such capacity on the act of asid corporation<br>persons and considerations therein stated.  | me to be the state of the second seco   | A.5. 1<br>ABST   | OUNG SURVEY RACT NO. 1107 KY BUILDING LINE  | 100   | )  |
| GIVEN UNDER MY HAND AND SEAL OF OFFICE Lines line day of   | Arry, fix, and the constraints of the constraints o   | <u></u>  | 45"E 669.82" BY THIS PLAT   | Luca a  | 5  |
| Notary Public In and Far<br>The State of Texas   | J Landra David   | h  |   | 1   | )  |
| CERTIFICATE OF SURVEYOR  | THE PARTY IN LAND  |  | LOT 3<br>.812 SQ. FT.   | 211.23<br>960<br>960<br>960<br>960<br>960<br>960  |  |
| THE STATE OF TEXAS S   | JL WERE T  | 113  | .25 ACRES   | 12 000000   |  |
| KNOW ALL MEN DF THESE PRESENT, that I, the undersigned, a Registered Professional Land S<br>State of Texas, do herety certify that this Pist campics with the survey related maginements of  | of the Mighins   | <u> </u>   | 679.02'   |   | 200 300  |
| Control Subscripts Reporting and I forther certify that this plat is true and correctly make and<br>from an multiple survey of the property make and may supervised on the grand and that the co-<br>mentation of a social survey of the supervised make may supervise and the survey of the successful survey of the supervise and make survey of the supervised and that the co-<br>mentation of a social survey of the survey                 | REGINATION<br>IN PROVIDE<br>IN PROVIDE<br>IN PROVIDE<br>RESTORED FOR<br>MISSING FOR IN<br>RESTORED FOR<br>RESTORED FO  | 0 657.24   | 28"W 709.02'  | FINAL HERITAGE OAR  | PLAT   |
| Lizment No. 6746 CE  | ERTIFICATE OF ROAD HAINTENANCE   | TPIOTHY I  | D 10.62 ACRES<br>ROTHROCK, ET AL<br>018375 D.P.R.H.C.T.)  |   |  |
|  | approving this piet by the Conversationers' Court of 2   | (FILE ND. 2  |   | G.M. CALVER   |  |
| 127155.<br>1. Bearings based on Texce State Plane Coordinates, Texce North Central Zone 4202 os shi<br>obtained by GPS observation. Area and distances shown hereon are of grid.   | n agromating this with which conversionlence' cart at<br>spins. Carty, runs, A is understand this all near the<br>hears herean are private hydris and shall remain the<br>performance private hydris and shall remain the<br>performance of the spin the conversion of the the<br>comparised of the spin the conversion of the spin<br>which for maintained by way of a intermethy band,<br>comparise of the spin them, not converting exceptions<br>the remain herein by Helpin Carthy."  |  | 12 - MA   | ABSTRACT I<br>A.S. YOUNG<br>ABSTRACT  |  |
| 2. This property does not lie within and ETJ of any city to this surveyor's knowledge.   | I the property until such this as the Commissioners' $B$ and approves the dedication of the reads to the   | u  | Leo4  | A.S. YOUNG  |  |
| 3. No examined record search was made by this office concerning this property. Ac  | aung for manufactive by use of a terminity Deed. Of<br>acceptance of this plat does not constitute acceptance<br>I the reads shown herein by Hobkim County."   |  |   | *   | 사망가 가슴 옷 가슴 걸 때 집을 가 많이                              |
| subject to record evidence which is not available for consideration of this time.  | 7  | <b>I</b>   | 1/22  | HOPKINS COUR  | NIT, IEAAS   |
| Invay direct the aviet, and this survey in ne way provide outprints represented that on any part of<br>the survey as should terrain.   | ub-divider or Representative Date  | LEGE<br>CM CONTROLLING MONUMENT<br>D.P.R.M.G.T. = DIFICIAL PUBLIC RECORDS,<br>HOPKINS/HUNT COLNTY, TEXAS   | O 1/2' Iron Rod Found   | ROJECT NAME:<br>ERITAGE OAKS ADDITION   | BY-LINE<br>SURVEYING LLC   |
| <ol> <li>Abstract and County Lines shown herein are approximate in location.</li> <li>To property is shown as being located in Zone X by Flood Insurance Rate Play No.</li> </ol>  | DEVELOPER/OWNER<br>Lonestar Pro Builders, Inc.   | HOPKINS/HUNT COUNTY, TEXAS<br>R.P.R.H.C.T. = REAL PROPERTY RECORDS,<br>HOPKINS/HUNT COUNTY, TEXAS  | PK Nail Found     Power Pole     Power Pole   | DARESS:<br>1832 (27.4583<br>27.47.462 (2.20.47.47.65<br>12.17.462 (2.20.47.47.65<br>12.17.462 (2.20.47.47.65<br>12.17.462 (2.20.47.67.65<br>12.17.462 (2.17.47.65)<br>4.162 (7.47.65)<br>12.17.462 (2.17.47.65)<br>13.17.47 (2.17.47.65)<br>14.162 (7.47.65)<br>14.162 (7.4 | P.O. Box 834<br>Emnery, Tx 75440<br>Ph (903) 473-5150                                    |
| <ol> <li>The property is shown as being leaded in Zone X for Fleed Insurance Rate Tipp No.<br/>6922920526, doi:doi:310.2001.11 is not shown as being leaded in a special fleed hazard area<br/>invalued by 100-year fleed.</li> </ol>  | Contact: Louis Martines  |  | Asphalt Road  | SEPARED, OB/02/2022   | Firm No: 10194233<br>www.bylinesurveying.com   |
| <ol> <li>Refer to Restrictive Covenants as shown in deed dated Nay 13, 2022 and recorded in 1714<br/>No. 2022-2725, Ottistal Public Records, Hapkins County, Texas.</li> </ol>   | 539 W. Commerce SL., Suite 3727<br>Dallas, TX 75208  |  |   | ALE: 1" + 100   |  |
| 4. The County shall not be responsible for the granity or gainly of a reliable water source  | 803-455-1682   |  | Barbaire Fence TI   | CHNICIAN: AMN   | I'M The Alter Dermany LLC. All rights reserved.  |

## **Debbie Mitchell**

Tax Assessor/Collector 128 Jefferson Street, Ste. D Sulphur Springs, TX 75482

Statement Date: 12/08/2022

GF NUMBER:

Hopkins County

REQUESTED BY

DALLAS TX 75208

Suite D

LONESTAR PRO

BUILDERS INC

AD NUMBER: R000030230

CERTIFICATE NO: 186691

128 Jefferson Street, Ste. D

Sulphur Springs TX 75842

LONESTAR PRO BUILDERS INC 539 W COMMERCE ST STE 3727

COLLECTING AGENCY

Address: 539 W COMMERCE ST STE 3727 DALLAS, TX 75208

TAX CERTIFICATE FOR ACCOUNT : 65-1107-000-001-02

Owner:

Mailing



## **Tax Certificate**

Property Account Number: 65-1107-000-001-02

Property Location: CR 1135 ES ABS: 1107 & 217 TR: 1-02 SUR: YOUNG Legal: ANDREW & G M CALVE

DATE: 12/8/2022 FEE: 10.00 ANDREW & G M CALVE CR 1135 ES

PAGE 1 OF 1

PROPERTY DESCRIPTION ABS: 1107 & 217 TR: 1-02 SUR: YOUNG 10.2 ACRES

PROPERTY OWNER

LONESTAR PRO BUILDERS INC 539 W COMMERCE ST STE 3727 DALLAS TX 75208

UDI: 100%

THIS IS TO CERTIFY THAT AFTER A CAREFUL CHECK OF THE TAX RECORDS, ALL TAXES DUE THE TAX ASSESSOR COLLECTOR OF HOPKINS COUNTY ON THE ABOVE DESCRIBED PROPERTY HAVE BEEN PAID UP TO AND INLCUDING THE CURRENT YEAR TAXES WITH ANY ABOVE LISTED EXCEPTIONS.

THE ABOVE DESCRIBED PROPERTY TAX HAS/IS RECEIVING SPECIAL VALUATION BASED ON ITS USE, AND ADDITIONAL ROLLBACK TAXES MAY BECOME DUE BASED ON THE PROVISIONS OF THE SPECIAL VALUATION. SPTB RULE 155.40 (B) PARAGRAPH 6.

#### **TAXES FOR 2022 ARE 0.00**

|   | CU                     | RRENT VALUES                                      |                   |
|---|------------------------|---|-------------------|
| LAND MKT VALUE:<br>AG LAND VALUE:<br>APPRAISED VALUE: | \$0<br>\$0<br>\$38,810 | IMPROVEMENT :<br>DEF HOMESTEAD:<br>LIMITED VALUE: | \$0<br>\$0<br>\$0 |
| EXEMPTIONS: Ag 1D1<br>LAWSUITS:                       |                        |   |                   |

| YEAR           | TAX UNIT         | LEVY   | PEN    | INT    | DEF INT | ATTY   | AMOUNT DUE |
|----------------|------------------|--------|--------|--------|---------|--------|------------|
| 2022           | COUNTY           | \$0.00 | \$0.00 | \$0.00 | \$0.00  | \$0.00 | \$0.00     |
| 2022           | COUNTY           | \$0.00 | \$0.00 | \$0.00 | \$0.00  | \$0.00 | \$0.00     |
| 2022           | HOSPITAL         | \$0.00 | \$0.00 | \$0.00 | \$0.00  | \$0.00 | \$0.00     |
| 2022           | HOSPITAL         | \$0.00 | \$0.00 | \$0.00 | \$0.00  | \$0.00 | \$0.00     |
| 2022           | MILLER GROVE ISD | \$0.00 | \$0.00 | \$0.00 | \$0.00  | \$0.00 | \$0.00     |
| 2022           | MILLER GROVE ISD | \$0.00 | \$0.00 | \$0.00 | \$0.00  | \$0.00 | \$0.00     |
| 2022 SUB TOTAL |                  |        |        |        |         |        | \$0.00     |

TOTAL CERTIFIED TAX DUE 12/2022 :

\$0.00

ISSUED TO : ACCOUNT NUMBER: LONESTAR PRO 65-1107-000-001-02

CERTIFIED BY :

Authorized agent of Hopkins County

#### Appendix O

#### **CERTIFICATE OF ON-SITE SEWAGE FACILITY INSPECTOR'S APPROVAL**

## THE STATE OF TEXAS §

#### COUNTY OF HOPKINS §

KNOW ALL MEN BY THESE PRESENTS, that I, the undersigned, a Licensed On-Site Sewage Facility Inspector in the State of Texas, hereby certify that I have inspected the On-Site Sewage Facilities for this plat, and the same complies with the related requirements of the Hopkins County Subdivision Regulations and the TCEQ.

License No. 05 0034 83 antin and a second second

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March 24, 2023

[NOTE: The inspector may be required to be present for questioning at the presentation of the plat to the Commissioners' Court.]



# CASH SPECIAL UTILITY DISTRICT

172 FM 1564 EAST P.O. BOX 8129 GREENVILLE, TEXAS 75404-8129 PHONE (903) 883-2695 FAX (903) 883-4045

November 18, 2022

The Honorable Robert Newsom, County Judge Hopkins County Courthouse P.O. Box 288 Sulphur Springs Tx, 75483

Dear Sir:

The District holds the Certificate of Convenience and Necessity (CCN) No. 10824 for the area where Louis Martinez owns property on Cr 1135. Upon receiving county or city approved plans, executed Non-Standard Water Utility Service Agreement between the District and Louis Martinez, installation of the approved on-site and off-site facilities the District will supply water to property.

If you should have any questions regarding service to the subdivision, please feel free to contact me.

Sincerely,

Clayfordy-

Clay Hodges, General Manager Cash Special Utility District



11/18/2022

Re: Availability of Electric Service to County Road 1135

Louis Martinez,

This letter certifies that Farmers Electric Cooperative is a Certified Electrical Service Provider at the above referenced property.

\_\_\_\_X\_\_\_YES, Farmers Electric Cooperative is a Certified Electrical Service Provider at the above referenced subdivision.

\_\_\_\_\_NO, Farmers Electric Cooperative is not a Certified Electrical Service Provider at the above referenced subdivision.

X\_YES, Farmers Electric Cooperative is available to each individual residential lot. NO, Farmers Electric Cooperative is not available to each individual residential lot.

NOTE: Electrical service will be provided to the subdivision upon contractual agreement and receipt of payment of any Developer Aid to Construction cost which may be assessed. Electrical service will then be provided to each individual residential lot upon the completion of installation of new electrical infrastructure in the subdivision.

Should you have any questions, please feel free to contact me.

NOTE: Confirmation that Farmers Electric Cooperative can service the above-mentioned property does not mean that electricity is readily available at the location. Easements from adjoining property owners may be needed to construct Farmers Electric facilities. If these easements cannot be obtained by the person requesting the service, this may hinder or prevent Farmers Electric from constructing the service lines to the property in question.

Thank you,

Patrick Covington Field Engineering Supervisor Farmers Electric Cooperative pcovington@farmerselectric.coop DATE 12/15/2022 HOPKINS COUNTY CLERK RECEIPT # 209293 128 JEFFERSON STREET, SUITE C SULPHUR SPRINGS TEXAS 75482 FILE # M29836

#### RECEIVED OF: LONESTAR PRO BUILDER

FOR: HERITAGE OAKS ADDITION

- DESCRIPTION: SUBDIVISION APPLICATION FEE PRELIMINARY PLAT WITHOUT FLOODPLAIN - 3 LOTS/TS
  - AMOUNT DUE \$1,030.00
  - AMOUNT PAID \$1,030.00
    - -----
    - BALANCE \$.00

PAYMENT TYPE K CHECK NO 1008 COLLECTED BY TS